

## General Assembly

## **Amendment**

January Session, 2003

LCO No. 6565

\*SB0097106565HR0\*

Offered by:

REP. BELDEN, 113th Dist.

To: Subst. Senate Bill No. **971** 

File No. 547

Cal. No. 556

"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING DEPARTMENT OF MENTAL RETARDATION CLIENT HEALTH AND SAFETY."

1 Strike section 4 in its entirety